

Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, June 21, 2017

7:00 PM Room 204

Items Scheduled for Discussion:

Public hearing

#195-17 Verizon petition for grant of location at Dedham Street

<u>VERIZON NEW ENGLAND, INC.</u> petitioning for a grant of location to relocate Pole T.86/E86 on Dedham Street at the intersection of Dedham Street/Brookline Street/Carlson Avenue to provide service. (Ward 8) [06/06/17 @ 2:59 PM]

Referred to Public Facilities and Finance Committees

#199-17 Appropriate \$338,397 for undergrounding utilities for Austin St Redevelopment

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred thirty-eight thousand three hundred ninety-seven dollars (\$338,397) from previously declared Overlay Surplus to cover the costs associated with Eversource undergrounding utilities associated with the Austin Street Parking Lot Redevelopment Parking Lot. [06/12/17 @ 5:15 PM]

Referred to Public Facilities and Finance Committees

#200-17 \$875,000 to fund the Accelerated Roads Program

HIS HONOR THE MAYOR requesting authorization to appropriate and expend three hundred seventy five thousand dollars (\$375,000) from previously declared Overlay Surplus and transfer a total of five hundred thousand dollars (\$500,000) from the below accounts for the 2017Pavement Program: [06/12/17 @ 5:15 PM]

Public Works Full-time Salaries.....\$300,000

Chairs Note: The Chair's will discuss updates to pending agenda items.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

The Intention is to NAN the following items:

Referred to Public Facilities and Finance Committees

#384-16 Appropriate \$71,000 to build an observation deck on the greenway

HIS HONOR THE MAYOR requesting authorization to appropriate and expend seventy-one thousand dollars (\$71,000) from Free Cash for the purpose of construction of an observation deck on the greenway walking corridor. [10/31/16 @ 2:05 PM]

Referred to Programs & Services and Public Facilities Committees

#27-16 Updates from the Administration on the renovations at the Aquinas site

PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site.

[01/10/16 @ 1:14 PM]

Referred to Programs & Services, Public Facilities, PS&T and Finance Committees

- #59-17 Appropriate \$350,000 for construction of a Parks & Recreation/Police building

 HIS HONOR THE MAYOR requesting authorization to appropriate three hundred fifty thousand dollars (\$350,000) from Overlay Surplus for the purpose of funding the construction of a new combined Parks & Recreation and Police Department facility to be located at the Elliot Street DPW yard. [02-17-17 @ 9:29 AM]
- #206-16 Resolution requesting the administration hire a composting expert

 COUNCILOR LEARY requesting a Resolution to the Mayor requesting that he consider hiring a composting expert: either a consultant, a composting operator, or the Mass DEP to review the Rumford Avenue Composting site. [05/31/16 @ 4:52 PM]
- #207-16 Review of the management of the Rumford Avenue site

 COUNCILOR LEARY requesting the Executive Office and the Commissioner of Public

 Works review the management of the entire Rumford Avenue site with the input of
 the Solid Waste Commission and present their findings to the Public Facilities

 Committee within a 3 to 6 month timeframe. [05/31/16 @ 4:52 PM]

Referred to Public Safety & Transportation and Public Facilities Committees

#208-16 Update on fire prevention at the compost operation at Rumford Avenue Landfill

COUNCILOR LEARY requesting the Executive Office, the Fire Department, and the Department of Public Works provide an update on fire safety issues at the compost operation at the Rumford Avenue Landfill including details about who is currently managing the site for fires. [05/31/16 @ 4:52 PM]

Items Not Scheduled for Discussion at this Meeting:

Public hearing

#196-17 Petition for Drain Extension in Park Avenue

<u>ADAM KESSLER</u>, 94 Park Avenue, petitioning for a main drain extension in PARK AVE to a proposed drain manhole from the existing main drain at Cotton Street 155' <u>+</u> in a northwesterly direction to proposed manhole located in front of 94 Park Avenue. **PETITIONER TO PAY ENTIRE COST** (Ward 7) [06/07/17 @ 12:15 PM]

Referred to Public Facilities and Finance Committees

#123-17 Pilot Program for curbside food waste collection

COUNCILORS SANGIOLO, NORTON, CROSSLEY, LENNON, AUCHINCLOSS, HARNEY, FULLER, ALBRIGHT, LAPPIN, AND LAREDO requesting the City through the Department of Public Works, pilot a curbside food waste collection program. [04/21/17 @ 11:15 AM]

#12-16 Discussion with the DPW regarding the City's recycling and solid waste programs

COUNCILOR LEARY, NORTON, KALIS, HESS-MAHAN, ALBRIGHT, AND CROSSLEY requesting an update from and discussion with the Department of Public Works and the Solid Waste Commission on the current status of Newton's solid waste management and recycling program operations and performance objectives, future goals and objectives, staffing, program challenges, and survey data due to be submitted to the Department of Environmental Protection. [12/28/15 @ 8:44 AM]

Referred to Programs & Service, Public Facilities and Finance Committees

#178-17(B) Appropriate \$500,000 for renovations to the Newton Free Library

HIS HONOR THE MAYOR requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from bonded indebtedness for the purpose of funding renovations at the Newton Free Library to include expansion of the Children's Room and other improvements to the First Floor. [05/30/17 @ 2:38 PM]

Referred to Public Facilities and Finance Committees

#171-17 Ordinance Amendment Sec 29-80 Sewer Use Charge

HIS HONOR THE MAYOR requesting an amendment to Section 29-80 Sewer Use Charge of the City of Newton Ordinances by adding the following sentence at the end of Paragraph (a): Notwithstanding the foregoing, seasonal water takers not eligible for an outdoor meter under said Section 29-24, shall pay a charge for the use of sewerage works in proportion to water consumption. [05/30/17@ 3:21 PM]

Referred to Public Safety & Transportation, Public Facilities, and Finance Committees

#179-17 Request for parking meter pilot(s)

<u>COUNCILORS ALBRIGHT, KALIS, LAREDO AND LEARY</u> requesting a parking meter pilot or multiple pilots in Fiscal Year 2018 using the latest technology, which allows payment by credit card and other features, such as monitoring meter usage, providing feedback to administrators, information to drivers, and allowing time-based fee adjustment. 05/22/17 @ 9:15 AM]

#166-17 Resolution that the City become 100% renewable by 2027

COUNCILORS SANGIOLO, NORTON & BROUSAL-GLASER requesting a resolution from the City Council urging the Newton Legislative Delegation in the State Legislature to do everything in its power to bring Massachusetts closer to 100% renewable energy by 2027 and ensure that the benefits of renewable energy are realized by Massachusetts residents from all walks of life. The Resolution should also include a statement that the City Council supports a goal of using 100% clean and renewable energy citywide by 2027. [05/19/17 @3:17 PM]

Public Facilities and Finance Committees

#91-17
Licensing agreement for wireless carriers to install equipment on city poles
COUNCILORS CROSSLEY, ALBRIGHT AND LAPPIN requesting a discussion with the administration regarding possible licensing agreements with wireless carriers, and to create a policy and to develop and adopt a uniform license agreement for wireless carriers to install wireless communication devices on city-owned poles in the public way. [03/27/17 @ 4:44 PM]

Referred to Public Facilities and Finance Committees

#56-17 Request to increase the Public Works Department by one full-time position

HIS HONOR THE MAYOR requesting authorization to add one full-time employee within the Public Works Department to manage all detail requests submitted to the Police Detail Coordinator. [02/27/17 @ 2:42 PM]

#5-17 Discussion with DPW regarding salt use for snow clearing operations

<u>COUNCILORS CROSSLEY, ALBRIGHT</u> requesting a discussion with the Commissioner of Public Works about City Policy that determines the use of salt on roadways during snow clearing operations, to understand how we might minimize the amount of salt used overall and consider eliminating the placement of salt barrels at certain locations throughout the City. [12/23/2016 @ 8:37 AM]

Referred to Public Facilities and Finance Committees

#385-16 Discussion about the Community Solar Share Program

<u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with the Administration and Public Buildings Department about the Community Solar Share Program, which intends to provide credits resulting from solar power generated at 70 Elliot Street to qualifying low income residents. [10/26/16 @ 4:20 PM]

Referred to Public Facilities Committee

#317-16 Discussion with Double Poles Working Group

<u>COUNCILOR LAREDO</u> requesting a discussion with the Double Poles Working Group to receive an update on the work of the group and the status of double poles. [07/11/2016 @ 12:44 PM]

Referred to Programs & Services and Public Facilities Committees

#344-16 Discussion regarding oversight of all city/school buildings to improve efficiencies

COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]

Referred to Programs & Services and Public Facilities Committees

#141-15 Discussion on tracking and improving the condition of the gas utility infrastructure ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with the Director of Urban Forestry, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues. [05/26/15 @ 2:52 PM]

#163-16 Request for discussion with DPW to consider amend Ordinance for street reconstruction

<u>COUNCILORS CROSSLEY</u>, <u>LAREDO & LAPPIN</u> requesting a discussion with the Commissioner of Public Works, to review city policy and/or ordinances governing repairs to city streets within a period of years after full reclamation and/or milling and repaving of said streets, and to consider strengthening the requirements for repairs so as to protect the public investment in said streets.

#26-16 Proposed amendments to Sec. 5-54 through 5-58 of the Ordinances

<u>COUNCILOR CROSSLEY, ALBRIGHT, HARNEY AND SANGIOLO</u> requesting revisions to Sections 5-54 through 5-58 of the City of Newton Ordinances to clarify the City Council's role and decision-making process with respect to design review, funding, and budget oversight during the construction process of municipal capital building

projects; in particular, to better align City Council decisions with typical steps in the design development process, and where applicable, with Massachusetts School Building Authority (MSBA) and other state requirements. [01/11/16 @ 4:53 PM]

#313-15 Request for an update on the Second Water Meter Program

<u>ALD. LAPPIN</u> requesting an update from the Department of Public Works on the second water meter program including: the progress of the inspection and programming of the approximately 900 new outdoor irrigation meters provided by the City to property owners that have yet to be inspected and/or programmed by the City; the process going forward for the issuance, inspection, programming and tracking of second meters; and the notification of residents who already had second meters regarding the process for registering their meters. 10/26/15 @ 7:15 PM]

Referred to Public Facilities and Finance Committees

#223-15 Discussion on the process of licensing the use of city buildings

<u>ALD. LAREDO</u> requesting a discussion of the process of licensing the current and future use of city building, including: (a) how licensees may request the use of city buildings; (b) the process for determining which licensees will get the use of city buildings; (c) how the fees for the use of city buildings are set; and (d) how the current process compares to the process for permitting the use of school buildings. [08/13/15 @ 11:20 AM]

Referred to Programs & Services and Public Facilities Committees

#201-15 Discussion regarding the condition of the Kennard Estate building

<u>ALD. SANGIOLO</u> requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM].

#328-14 Review of double utility poles

<u>ALD. ALBRIGHT, DANBERG, & LAREDO</u> requesting a review of double poles in Newton including a random sampling of ten double poles on the north side and ten double poles on the south side of Newton to determine which utility is holding up the removal of double poles. [08/19/14 @ 9:16 AM]

Referred to Programs & Services and Public Facilities Committees

#119-14 Discussion with ISD on plans to address City non-compliance with ADA standards

<u>ALD. ALBRIGHT AND CROSSLEY</u> requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc...that do not conform to American Disability Act (ADA) standards. The discussion should include information on how

improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

Referred To Programs & Services And Public Facilities Committees

#36-12 Inspection of private sewer lines and storm water drainage connections

<u>ALD. CROSSLEY & FULLER</u> requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
- B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale. [01/24/12 @ 8:07 AM]

Programs & Services Voted No Action Necessary 6-0 on 11/17/14

#367-09 Discussion on repair of underground streetlight connections

<u>PUBLIC FACILITIES COMMITTEE</u> requesting discussion with the Law Department on how to resolve the dispute with NStar regarding whose responsibility it is to repair the streetlight connection between the manhole and the base of the streetlight. [10/21/09 @ 9:00 PM]

#131-13 Updates and discussion on the sewer, water and storm water systems

<u>ALD. CROSSLEY, FULLER, SALVUCCI, JOHNSON, CICCONE</u> requesting periodic updates and discussion, at the discretion of the members of the Public Facilities Committee or the Commissioner of Public Works, on the condition functioning, operations and management of all elements of the City sewer, water and storm water systems including the following:

- Water meters
- Implementation of the ten project area strategic plan to remove infiltration in the City sewer system
- Implementation of the long range strategic plan to repair and replace City water mains, especially to correct for fire flow
- Status of the City's Private Inflow Removal Program to resolve and disconnect illegal storm water connections to the City sewer system
- Current billing practices
- Rates analyses needed to facilitate an informed comparison of billing options to include the following options either alone or in combination: seasonal rates, second meters, tiered rates, frequency of billing, low income credits.

#188-14 Update on the Cabot School construction project

<u>PUBLIC FACILITIES COMMITTEE</u> requesting periodic updates on the Cabot Elementary School Project. [04/17/14 @ 10:48 PM]

#237-15 Update on mitigation funds from Special Permits in Newton Centre

ALD. CROSSLEY, LAREDO, and SCHWARTZ requesting an update on funds accrued from voluntary contributions from Special Permits in Newton Centre, which can be made available to complete a safe pedestrian crossing at 714-724 Beacon Street via Special Permit Board Order #1-15 and conditions noted therein. 09/14/15 @ 10:40 AM]

Referred to Public Safety & Transportation And Public Facilities Committees

#413-11 Updates on the renovations to the City's fire stations

<u>ALD. CICCONE, SALVUCCI, GENTILE & LENNON</u> updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11-17-11 @11:07 AM]

Referred to Programs & Services Committees and Public Facilities

#12-17 Request for updates on the Library Expansion Project

COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]

Referred to Programs & Services Committees and Public Facilities

#13-17 Request for updates on the Archive Expansion Project

<u>COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR</u> requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

#200-15 Update on the strategic plan for street and sidewalk improvements

<u>ALD. LAREDO</u> requesting that the Department of Public Works provide an update on the creation of a strategic plan for the improvement of streets and sidewalks in the City. [08/13/15 @ 11:20 AM]

Respectfully submitted,

Deborah J. Crossley, Chair

CITY OF NEWTON MASSACHUSETTS

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-5 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

- 1. Applicant submits completed Petition Form and required materials to the City Council
- 2. Public Works Department conducts preliminary review and gives written comments to the applicant
- 3. Engineering Division files Petition Form with comments with the Clerk of the City Council
- 4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
- Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020 Nadia Khan, Clerk of the Public Facilities Committee, 617-796-1213

I. IDENTIFICATION (Please Type or Print Cl	early)
Company Name VERIZON	
Address 365 State Street	
Springfield, MA 01105	
Phone Number 413-787-0310	Fax Number
Contact Person Albert E. Bessette	Title ROW Manager
Signature Person filing application	Date 6/6/17
rerson ming application	

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

I. DESCRIPTION OF PROJECT: to be completed by petitioner
A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion. Petition to relocate Pole T.86/E86 on Dedham Street with a Southern Pine treated pole. This will provide the community with electric and communication serving.
The work will be completed in one day.
B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan Date of plan
III. PUBLIC WORKS DEPARTMENT REVIEW
INFEODERC WARRY DEPART BYILLY REPAIRS
Date received by Public Works Department
Check One: Minor Project
(Defeate City Fraince Standard Decriments for Diens for definition of single decision)
(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)
Plans Submitted: Certified Plot Plan Stamped Plans
DATE AND COMMENTS: RECOMMENDATIONS:
This work is being
requested by the Traffic
Tovision for the relignment
of the intersection
John Do 1/10 Meser to 1/4 Plan
The Mill 2000)
and 1011
V.RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:
\bigcap
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That I Mark 6-16-1
ommissioner Public Works

PETITION FOR JOINT OR IDENTICAL POLE LOCATION

Springfield Massachusetts, dated June 5, 2017 To the City of Newton, Massachusetts

VERIZON NEW ENGLAND, INC. and NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

request permission to locate poles, wires, cables and fixtures, including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

DEDHAM STREET: Relocate one (1) jointly owned pole numbered T.86/E.86 to a point on the southerly side of Dedham Street approximately twenty (20) feet easterly from its existing location.

Reason: Relocate one (1) jointly owned pole on Dedham Street to accommodate a road reconstruction project; and to provide for the distribution of intelligence and telecommunications and for distribution of high and low voltage electric current.

Wherefore they pray that after due notice and hearing as provided by law, they be granted jointly owned or identical location for and permission to erect and maintain poles, wires, and cables, together with anchors, guys and other such sustaining and protecting fixtures as said petitioners may find necessary, said pole to be erected substantially in accordance with the plan filed herewith marked-Verizon No. 4A0D7TW, dated June 1, 2017.

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such pole and buildings as said petitioners may desire for distributing purposes.

VERIZON NEW ENGLAND, INC.

Albert Bessette, Jr.

Manager-Right of Way

NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

District Representative

	PETITIO			
	VERIZON NEW	ENGLAND INC		
Municipality: NEWTON	, Massachuset	ts	No	4A0D7TW
Electric-Power Co.:	EVERSOURCE		Date: _	06/05/17
Showing:	PROPOSED LC	CATIONS OF POLE	86	
Proposed: RELOCATE F	OLE 86 TWENTY FE	ET ON DEDHAM ST	IN NEWTON	
Purpose: TOWN TO WIE	EN THE INTERSECT	ION		
DEDH N	CARLSON AVE	P 117/86 P 117/86 NEW SA BOX RELOCATING	NEW P 117/86	- · ····
	Drawing Not To All Distances Are A			
Description Description 201 040 0	LECEN	16		
Prepared By: Philippe Desroses 781 849-6	313	CHECKED BY.		
- Existing J.O. Pole to Remain*	to Domain#f	$\mathbf{\Delta}$. Pole Location	
- Existing Verizon N.E. Inc. S.O. Pole				S.O. Pole Location**
-Existing Verizon N.E. Inc. Location	to be Held Jointly	\mathcal{C}		n to be Held Jointly
- Existing Verizon N.E. Inc. Pole Loca	ation to be Abandoned			ocation to be Abandoned to be Abandoned*
- Existing Verizon N.E. Inc.	Manhole	- Prop	osed Verizon N	.E. Inc. Manhole Location
VZ Existing Verizon N.E. Inc				N.E. Inc. Conduit Location
	Conduit	• VZ Pro		N.E. Inc. Buried Cable

^{*}J.O. indicates Poles Jointly-Owned by Verizon N.E., Inc. & Power Co. **S.O. indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

ORDER FOR JOINT POLE RELOCATION

The City Council of the City of Newton, Massachusetts ORDERED:

That permission be and hereby granted VERIZON NEW ENGLAND INC. and EVERSOURCE ELECTRIC (NSTAR ELECTRIC) joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors, guys and other sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways as requested in petition of said Company dated the 5th day of June, 2017.

<u>DEDHAM STREET</u>: Relocate one (1) jointly owned pole numbered T.86/E.86 to a point on the southerly side of Dedham Street approximately twenty (20) feet easterly from its existing location.

1 JO Pole to be relocated

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-VERIZON No. 4A0D7TW, Dated June 5, 2017 filed with said petition.

There may be attached to said poles by said Verizon New England Inc. not to exceed 20 wires and 5 cables and by said Eversource Energy (Nstar Electric) such wires, cables and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height in compliance with the National Electrical Safety Code.

Also that permission be and hereby is granted said VERIZON NEW ENGLAND INC. and Eversource Electric (Nstar Electric) to lay and maintain underground conduits, manholes, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

of Newton, Massac	nuseus, neid on the	day of	, 2017.
		Clerk of C	

PETITION PLAN VERIZON NEW ENGLAND INC				
Municipality: NEWTON Massach	nusetts No. 4A0D7TW			
Electric-Power Co.: EVERSOURCI	E Date: 06/05/17			
Showing: PROPOSE	D LOCATIONS OF POLE 86			
Proposed: RELOCATE POLE 86 TWENTY Purpose: TOWN TO WIDEN THE INTERS				
CARLSON AVE	MH 47/348 NEW P 117/86 P 117/86 NEW SAI BOX RELOCATING P 117/86 ABOUT 20 FOR NEW ROADWAY CONFIGURATION			
Drawing Not To Scale All Distances Are Approximate				
	GEND Checked By:			
(X) - Existing J.O. Pole to Remain*	Proposed J.O. Pole Location*			
- Existing S.O. Fole to Remain**	- Proposed Verizon N.E. Inc. S.O. Pole Location**			
-Existing Verizon N.E. Inc. Location to be Held Jointly	- Existing Power Co. Location to be Held Jointly			
- Existing Verizon N.E. Inc. Pole Location to be Abandon	- Existing Power Co. Pole Location to be Abandoned			
- Existing Verizon N.E. Inc. Manhole	- Proposed Verizon N.E. Inc. Manhole Location			
VZ Existing Verizon N.E. Inc. Buried Cable				

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Also that permission be and hereby is granted said VERIZON NEW ENGLAND INC. and Eversource Electric (Nstar Electric) to lay and maintain underground conduits, manholes, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

I hereby certify that the foregoing order of Newton, Massachusetts, held on the _	day of	, 2017.
	Clerk of Co	ouncil

	PETITIO VERIZON NEW		ır	
	AEUITOM MESA	<u> </u>		
Municipality: NEWTON	Massachuse	tts	No	4AGD7TW
Electric-Power Co.:	EVERSOURCE		_ Date: _	06/05/17
Showing:	PROPOSED LC	CATIONS OF P	OLE 86	
Proposed: RELOCATE PO			A ST IN NEWTON	
	BROOM	WH.	47/348	
DEDHA	MST			
		P 117/85	NEW P 117/86	
- N	CARLSON AVE	SAI BOX NEI B RELOC. FOR NEW	N SAI N SAI NOX ATING P 117/86 ABOI ROADWAY CONFIGL	
Drawing Not To Scale All Distances Are Approximate				
Prepared By: Philippe Desroses 781 849-63	JECE	5 5 ·	Ву:	
C - Existing J.O. Pole to Remain*		(X) - Proposed	J.O. Pole Location	*
- Existing Verizon N.E. Inc. S.O. Pole to	Remain**	- Propose	ed Verizon N.E. Inc.	S.O. Pole Location**
Existing Verizon N.E. Inc. Location to	be Held Jointly	- Existing	Power Co. Location	to be Held Jointly
- Existing Verizon N.E. Inc. Pole Locati	on to be Abandoned	7	g Power Co. Pole U g J.O. Pole Location	ocation to be Abandoned to be Abandoned*
- Existing Verizon N.E. Inc. In	Manhole	=	Proposed Verizon N	.E. Inc. Manhole Location
VZ Existing Verizon N.E. Inc. (Proposed Verizon	N.E. Inc. Conduit Location N.E. Inc. Buried Cable cation

^{*}J.O. indicates Poles Jointly-Owned by Verizon N.E., Inc. & Power Co. **S.O. indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

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<u>DEDHAM STREET</u>: Relocate one (1) jointly owned pole numbered T.86/E.86 to a point on the southerly side of Dedham Street approximately twenty (20) feet easterly from its existing location.

1 JO Pole to be relocated

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked—VERIZON No. 4A0D7TW, Dated June 5, 2017 filed with said petition.

There may be attached to said poles by said Verizon New England Inc. not to exceed 20 wires and 5 cables and by said Eversource Energy (Nstar Electric) such wires, cables and fixtures as are necessary in its business and all of said wires and cables shall be placed at a height in compliance with the National Electrical Safety Code.

Also that permission be and hereby is granted said VERIZON NEW ENGLAND INC. and Eversource Electric (Nstar Electric) to lay and maintain underground conduits, manholes, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

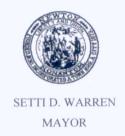
I hereby certify that the foregoing ord of Newton, Massachusetts, held on the		City Council of the City 2017.
	Clerk of Co	uncil

	<u>PETITIO</u> VERIZON NEW			
Municipality: NEWTON	Massachuse	its	No	4A0D7TW
Electric-Power Co.:	EVERSOURCE		Date: _	06/05/17
Showing:	PROPOSED LO	CATIONS OF POLE	86	
	E POLE 86 TWENTY FE		IN NEWTON	
N 4	CARLSON AVE	P 117/85 P 117/85 AI BOX NEW SA BOX RELOCATING FOR NEW ROAD	NEW P 117/86	
	Drawing Not To All Distances Are A			
Prepared By: Philippe Desroses 781 8	49-6313 LEGE	ND Checked By:		TO SECTION SEC
- Existing J.O. Pole to Remain* - Existing Verizon N.E. Inc. S.O. F - Existing Verizon N.E. Inc. Local - Existing Verizon N.E. Inc. Pole - Existing Verizon N.E. VZ	ion to be Held Jointly Location to be Abandoned Inc. Manhole	- Proposed Vo	ver Co. Location wer Co. Pole L O. Pole Location osed Verizon N osed Verizon N	S.O. Pole Location** In to be Held Jointly ocation to be Abandoned In to be Abandoned* I.E. Inc. Manhole Location N.E. Inc. Conduit Location
	Inc. Conduit	- VZ Pro		N.E. Inc. Buried Cable

^{*}J.O. indicates Poles Jointly-Owned by Verizon N.E., Inc. & Power Co. **S.O. indicates Poles Solely-Owned by Verizon N.E., Inc. or Power Co.

Final Label Report

SBL	Owner	Number	Street	Unit
82016 0011	CARRINGTON WALTER & ARESE	469	BROOKLINE ST	
82015 0116	LAYEVSKY DMITRY	470	BROOKLINE ST	
82016 0010	CIVITCI ELIZABETH & ATES	475	BROOKLINE ST	
84033 0006	MT IDA INC		CARLSON AVE	
84031 0001	MT IDA INC		CARLSON AVE	
84033 0007	LIBSON EKATERINA	15	CARLSON AVE	
84031 0019	SHRAYBER INGA	20	CARLSON AVE	
82015 0118	CHEN SAMMY G	770	DEDHAM ST	
84033 0005	ROSEN CAROLYN WEXLER	775	DEDHAM ST	
82015 0117	MIRKATULI ATHAR TR	778	DEDHAM ST	
84031 0002	LIU HAI	793	DEDHAM ST	
84031 0003	ORRICK JESS F & STACY E	801	DEDHAM ST	
82016 0009	SKLAROFF JOSHUA H	808	DEDHAM ST	
84031 0004	LAMPERT SUMNER & AVIS B TRS	811	DEDHAM ST	
82016 0008	PANDEY PRAKASH & JENNIFER M	816	DEDHAM ST	



City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 TDD (617) 796-1089

E-mail swarren@newtonma.gov

June 12, 2017

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation and expenditure of the sum of \$338,397 from previously declared Overlay Surplus to cover the costs associated with Eversource "undergrounding" associated with the Austin Street Parking Lot Redevelopment Project.

Thank you for your consideration of this matter.

Sincerely,

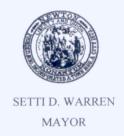
Setti D. Warren

Mayor

David A. Olsen, 6M Newton MA 62450

817 JUN 12 PM 5: 15

Newton City Clera



City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 TDD (617) 796-1089

E-mail swarren@newtonma.gov

June 12, 2017

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459 David A. Olson, GMC Newton, MA 02459

RECEIVED Newton City Cless

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation and expenditure of the sum of \$375,000 from previously declared Overlay Surplus and the following transfers to Acct # C401077-5795 Accelerated Roads Program.

Amount	From Acct	Account #
\$300,000	DPW Admin – Full Time Salaries	0140101-511001
\$200,000	DPW Street Dept – Health Insurance	0140104-57HLTH

With your approval of this request, the full \$9.5 million will be in place for the 2017 Pavement Program. Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren

Mayor